

PATENT

Attorney's Docket No. 7233.3001.002 Epoxi Tech-On Floor

COMBINED DECLARATION AND POWER OF ATTORNEY

(ORIGINAL, DESIGN, NATIONAL STAGE OF PCT, SUPPLEMENTAL,
DIVISIONAL, CONTINUATION OR CIP)

As a below named inventor, I hereby declare that:

TYPE OF DECLARATION

This declaration is of the following type: *(check one applicable item below)*

☒ original
☐ design
☐ supplemental

NOTE: If the declaration is for an international Application being filed as a divisional, continuation or continuation-in-part application do not check next item; check appropriate one of last three items.

☐ national stage of PCT

NOTE: If one of the follow 3 items apply then complete and also attach ADDED PAGES FOR DIVISIONAL, CONTINUATION OR CIP.

☐ divisional
☐ continuation
☒ continuation-in-part (CIP)

INVENTORSHIP IDENTIFICATION

WARNING: If the inventors are each not the inventors of all the claims an explanation of the facts, including the ownership of all the claims at the time the last claimed invention was made, should be submitted.

My residence, post office address and citizenship are as stated below next to my name, I believe I am the original, first and sole inventor *(if only one name is listed below)* or an original, first and joint inventor *(if plural names are listed below)* of the subject matter which is claimed and for which a patent is sought on the invention entitled:

TITLE OF INVENTION

WOOD FLOOR SANDING MACHINE

SPECIFICATION IDENTIFICATION

the specification of which: (complete (a), (b) or (c))

(a) ☒ is attached hereto.

(b) ☐ was filed on _____ as Serial No. _____ or _____ and was amended on _____ (if applicable). NOTE: Amendments filed after the original papers are deposited with the PTO which contain new matter are not accorded a filing date by being referred to in the declaration. Accordingly, the amendments involved are those filed with the application papers or, in the case of a supplemental declaration, are those amendments claiming matter not encompassed in the original statement of invention or claims. See 37 CFR 1.67.

ACKNOWLEDGEMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations. § 1.56(a).

_____ In compliance with this duty there is attached an information disclosure statement 37 CFR 1.97.

PRIORITY CLAIM

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

(complete (d) or (e))

(d) X no such applications have been filed.

(e) _____ such applications have been filed as follows

NOTE: Where item (c) is entered above and the International Application which designated the U.S. claimed priority check item (e), enter the details below and make the priority claim.

EARLIEST FOREIGN APPLICATION(S), IF ANY FILED WITHIN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION

| COUNTRY | APPLICATION NUMBER | DATE OF FILING (DAY, MONTH, YEAR) | PRIORITY CLAIM UNDER 35 USC 119 |
|---------|-----------------------|--------------------------------------|------------------------------------|
| | | | YES NO |
| | | | YES NO |
| | | | YES NO |
| | | | YES NO |
| | | | YES NO |

ALL FOREIGN APPLICATION(S), IF ANY FILED MORE THAN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS U.S. APPLICATION

POWER OF ATTORNEY

As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.
(List name and registration number)

| | | | |
|---------------------|--------|---------------------|--------|
| Robert C. Collins | 27,430 | John F. Learman | 17,069 |
| Paul J. Ethington | 17,299 | John P. Moran | 20,941 |
| George A. Grove | 23,023 | Steven L. Permut | 28,388 |
| Robert L. Farris | 25,112 | Matthew J. Schmidt | 43,904 |
| Frank J. Fodale | 20,824 | William J. Schramm | 24,795 |
| William H. Francis | 25,335 | James D. Stevens | 35,691 |
| William H. Griffith | 16,706 | William J. Waugaman | 20,304 |
| Andrew M. Grove | 39,697 | Charles R. White | 20,494 |
| John D. Wright | 49,095 | Brian L. Ribando | 27,109 |
| Eric T. Jones | 40,037 | Edward J. Biskup | 18,987 |
| David A. Burns | 46,238 | Steven B. Walmsley | 48,021 |

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DECLARATION

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application of any patent issued thereon.

SIGNATURE(S)

Full name of sole or first inventor Simon Palushi

Inventor's signature 

Date 7/03/03 Country of Citizenship United States

Residence Shelby Township, Michigan

Post Office Address 50471 Heatherwood Lane, Shelby Township, Michigan 48316

Full name of second joint inventor, if any _____

Inventor's signature _____

Date _____ Country of Citizenship _____

Residence _____

Post Office Address _____

CHECK PROPER BOX(ES) FOR ANY OF THE FOLLOWING ADDED
PAGE(S) WHICH FORM A PART OF THIS DECLARATION

____ Signature for third and subsequent joint inventors. Number of pages added

____ Signature by administrator(trix), executor(trix) or legal representative for
deceased or incapacitated inventor. Number of pages added

____ Signature for inventor who refuses to sign or cannot be reached by person
authorized under 37 CFR 1.47. Number of pages added ____

* * *

X Added pages to combined declaration and power of attorney for divisional, continuation,
or continuation-in-part (CIP) application. Number of pages added 1

* * *

____ Authorization of attorney(s) to accept and follow instructions from representative.

* * *

If no further pages form a part of this Declaration then end this Declaration with this
page and check the following item

X This declaration ends with this page.

**ADDED PAGE TO COMBINED DECLARATION AND POWER OF ATTORNEY
FOR DIVISIONAL, CONTINUATION OR CIP APPLICATION**

(complete this part only if this is a divisional,
continuation or CIP application)

**CLAIM FOR BENEFIT OF EARLIER U.S./PCT APPLICATION(S)
UNDER 35 U.S.C.120**

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application(s) and the national or PCT international filing date of this application.

U.S. APPLICATION

| U.S. applications | U.S. filing Date | Patented | Pending | Abandoned |
|-------------------|------------------|-----------|---------|-----------|
| 1. 10/393,060 | 3-20-03 | | X | |
| 2. 09/935,070 | 8-22-01 | Issuing | | |
| 3. 09/911,249 | 7-23-01 | 6,595,838 | | |

PCT APPLICATIONS DESIGNATING THE U.S.

| PCT APPLICATION NO. | PCT FILING DATE | U.S. SERIAL NOS- ASSIGNED, IF ANY |
|---------------------|-----------------|--------------------------------------|
| 4. | | |
| 5. | | |
| 6. | | |